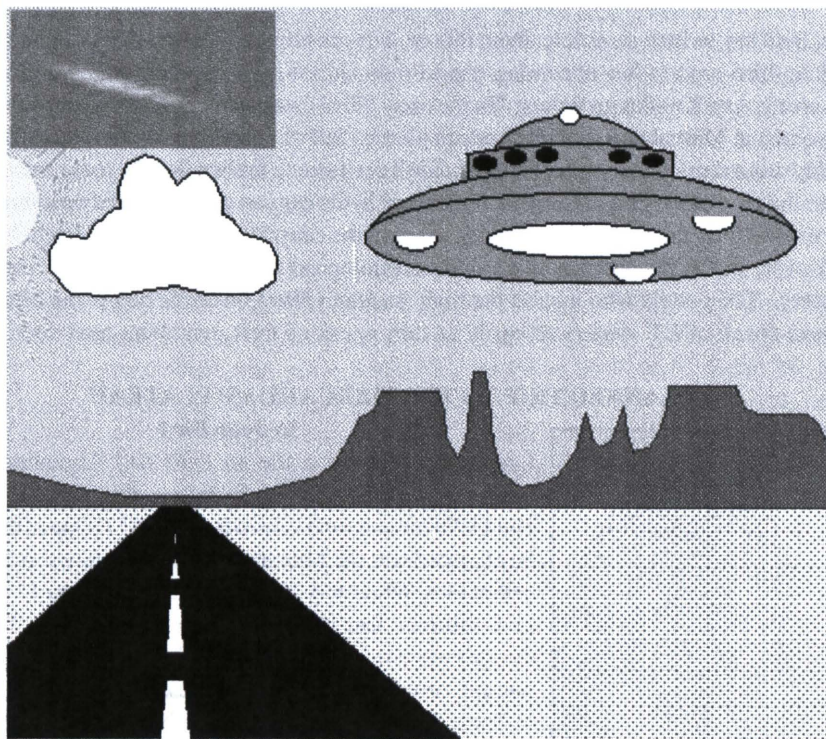


AMSKAYA



Newsletter of the STAR Fellowship

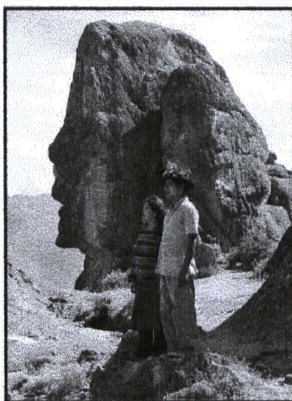
AWARENESS OF BENEVOLENT EXTRATERRESTRIALS IN PERU

Most sites and books about extraterrestrials nowadays deal with abduction-type cases, and one gets the impression that the contactee events of the 1950s were a temporary fad born of wishful thinking and hoaxes. However, it seems that in a particular area of Peru at least, the people seem to have a strong awareness of the type of extraterrestrial described by the early contactees. This is in the region of the Marcahuasi Plateau, an area visited by George Hunt Williamson, and described in a talk he gave in 1955 which was attended by Tony Wedd. According to Tony in a talk he gave in 1968, Hunt Williamson showed pictures of the apparent giant carved stones in the area, one of which had a UFO above it. He said the stones seemed to be humming as if the craft were charging up from them.

Joan Bird has written an article about this on website <http://exopermaculture.com/2011/04/14/joan-bird-reports-her-upcoming-trip-to-marcahuasi-peru/>, and in her introduction to this article Ann Kreilkamp writes: "In the early '90s I camped for nearly a week with a group of women at Marcahuasi, a high Andean plateau full of gigantic rocks that look like faces. It truly was a remarkable place, though I didn't get a strong feeling that the rocks were carved. It reminds me of the Grand Canyon: the deeper in the canyon we descended on a three-week raft trip in 1990, the more faces I tended to see in the canyon walls. I think my right brain just took over, and in the absence of modern technological distractions, started to "dream up" patterns. The people who inhabit the high Andean village one mile below the Marcahuasi plateau speak of ET visitors as easily as they speak of their neighbors next door. "

PLANNED TRIP TO THE MARCAHUASI PLATEAU

by Joan Bird



I am preparing for a trip to Peru and Argentina. I was interested in following the footsteps, this time, of George Hunt Williamson, who visited Peru in 1957. One of the places he explored was the Marcahuasi Plateau, known as the Altar of the Gods. While only 70 km from Lima, it is over 12,000 feet, and famous for its giant rock formations. There is disagreement over whether these formations are completely natural, or whether they may have enhanced by an ancient, and possibly extraterrestrial culture. There are many sightings of UFOs and strange paranormal things that happen here.

In thinking about visiting Markawasi, I contacted a woman named Kathy Doore with a website by that name, who leads expeditions there and has written

Unfortunately, due to recent increases in postage costs, I am having to increase the subscription of Amskaya to £4 for four issues. We hope you will consider the magazine worth the extra.

a book about this place. She suggested that I read the book *The Invitation* by a man named Sixto Paz Wells. Sixto is one of a group of Peruvians who as teenagers started to receive extraterrestrial communications by psychography (automatic writing) and telepathy in 1974. These communications were affirmed by sightings of spacecraft at appointed times and places in the Lima area, including Markawasi. They were invited to be part of an extraterrestrial project called the Rama Project to form a bridge between ETs and humans, and to raise the consciousness of humans and spread teachings of greater love and forgiveness. As I was reading the book, I realized how similar the story was to what we heard from Luis Fernando Mostajo when we did a retreat with him in Bolivia. The Rama Foundation has a website (all in Spanish, but google translate is very helpful) which includes Luis's books as well as over a dozen by Sixto and several other authors/contactees.

What amazes me is that this has been going on for a very long time down there. The communications are similar in many ways to those received by the early contactees in the U.S. in the 50's, which were so thoroughly squelched, as well as the Amicizia cases in Italy, and the Batallanos Brothers in Argentina. So while there are sightings and scary stories of spacecraft and ETs from around the world, there are also these long term contact cases that are somewhat corroborative, especially regarding the existence of the Brotherhood of Light, or Great White Brotherhood.

Today I went looking for videos of Sixto Paz Wells, and after a little searching was able to find an English translation series of some of Sixto's recent lectures on what he has learned from his 37 years of ongoing contact. Here is the link, if you want to listen to this series called "The Cosmic Plan" and get a firsthand impression of Sixto. I found his book fascinating and compelling. Some of his story from the book is reiterated in this video series, as well as discussions of crop circles, ancient ET colonization, genetic manipulation, the Sumerians, the Atlanteans, the Egyptians and Jesus. There are 10 parts to the series, each about 5-6 minutes long, as is typical of youtube videos.

If you are interested in exploring what kinds of teachings are happening in South America, I think you will find this window into the Peru UFO scene illuminating. <http://www.youtube.com/watch?v=bjmE7zCngVk&feature=related>

If this link does not work, try searching for Sixto Paz Wells on youtube, and I think you will find your way to his English videos, or his Spanish ones, si Ustedes hablan Español. Buen Viaje!

RETURN TO CHIDDINGSTONE - 50 YEARS ON

On the 50th anniversary of Tony Wedd's first STAR Rally at Chiddingstone on 27th May, Philip Heselton, Hilary Byers and I returned to the village - and to Tye Cross, Tony's home - and to see some of the ley points mentioned in the catalytic booklet *Skyways and Landmarks*, in which he put forward the connection between leys and flying saucer sightings, through the discovery of alignments of UFO sightings by Aime Michel in a

concentration in France in 1954.

Coming into the village we noticed the very steep bank to the west of the church. This we found to be in a rectangular banked enclosure on visiting it; the ley through the church which goes in a generally easterly direction goes through Hever Church, Chiddingstone Church, The Grove east of the village, a coincident track south of Leigh, and Tonbridge Castle, with a coincident road stretch and church there. This ley was dowsed as 16 paces.

The shop in the Tudor village centre is one of the oldest shops still in operation, although the owner told us that it cannot claim to be the oldest, as there are some shops on Watling Street which are on Roman foundations. Following a cup of coffee there, we went to the Chiding Stone, a large outcrop resembling a cottage loaf where two leys meet. On the path leading to it is a smaller stone with a depression in the top - this had been theorised by some to have been a libation bowl.

At the stone, both these leys dowsed at 16 paces wide. Each of them goes through a particularly significant point - Trottiscliffe long barrow in one case, and Saxonbury hillfort in the other - and also through (different) places called "The Grove". The former ley comes through Wilderness Farm clump (one mentioned by Tony Wedd), over Mark Beech hill (but not the clump), through the Chiding Stone to "The Grove" to the west and then a coincident road at Ivy Hatch and finally the Trottiscliffe (pronounced "Trosley") long barrow, which I visited with the London Earth Mysteries Circle many years ago. It was also on a ley put forward by Paul Devereux as a particularly good one on a TV programme.



The Chiding Stone - Tony planned a space festival with George Adamski speaking from here.

The other starts at Piggots Cross cross-roads, continues through Bough Beech (also mentioned in Tony's system), a coincident road, Chiddingstone Church and the Chiding Stone. It then goes through The Grove near Penshurst, a cross-roads near Smart's Hill, a multijunction at Eridge Green, and Saxonbury hillfort. This is described in Tunbridge Wells Museum: "Saxonbury Hill near Frant, Sussex is not a standard hill fort - it is a defended enclosure occupied as a permanent settlement. It has an outer ditch and earth rampart of the 1st century BC within which is a broad drystone wall, possibly earlier. Slag found on the site indicates the inhabitants were iron workers."

The Chiding Stone is a prominent landmark and Tony Wedd wanted to have a Space Festival there with contactee George Adamski speaking from the top; unfortunately he declined the invitation.

Continuing along the road towards Gilwyns, there is a sharp bend and Tony's Mark Beech to Chiddingstone Castle ley passes through this. It seems to have several points on it Tony did not mention; starting at a track junction on the course of a Roman road, it goes along a straight track opposite to pass through the Mark Beech clump, then the Wilderness Farm clump and Chiddingstone Castle. The next point, the Chested clump, is visible from the road bend; it then goes through a multijunction at Fletchers Green, a big cross-roads on the A21, and One Tree Hill. Then it reaches a church in Stone Street and finally Oldbury Hill hillfort east of Sevenoaks, where it meets the E-line. This ley was dowsed as 20 paces wide.

Mark Beech was a significant point in Tony's flying saucer connection, having had a sighting in 1960, at around the time that Tony had noted other sightings at some of his mark points. He writes in *Skyways and Landmarks*:



Mark Beech in winter, showing pines among the beeches. Mrs. Everest saw a UFO here.

"The sighting of a UFO at Keston on 16th August was reported to Gavin Gibbons, author of books on Space Ships, and thence to the Kent Area Investigator of the International UFO Observer Corps (this was Tony himself, although he does not say this in the booklet). Another at Mark Beech, by Mrs Everest, reached the same Investigator via the London UFO Research Organisation. This was a pulsating white light moving silently in a Northerly direction. It returned to Keston on 26th, where it was seen at 0045 hours by Mrs. Clark and her mother, travelling roughly East to West. And this was close to a district called Keston Mark. The two marks align on Beacon Hill, Crowborough, which may be of some significance, though only the Mark Beech sighting suggests the UFO was actually following this alignment.

"Mark Beech is a striking hilltop halfway between the line of the Sevenoaks Range and that of Ashdown Forest. The Ordnance Survey has set up a triangulation station there, and this location is the site of a clump of mixed trees, including Scots Pine. It is not a significant beech clump, such as some of those on the South Downs: the pines seem to be more important".

He also theorised at the time that the "Mark" name might apply to Scots pines in particular, and thus the name Mark Beech indicated pine and beech, which is the case. Alfred Watkins, about forty years earlier, had also noticed that pine trees often seem to mark ley points.

We continued on to the Gilwyns cross-roads. The ley from the Castle to the Sevenoaks Bypass clump goes through this, and was also dowsed as 20 paces wide. This goes from

Chiddingstone Hoath through the Castle and on to the clump by the Sevenoaks Bypass. It is not a good ley on the map, but crosses the E-line at a minor road called Cold Arbour. Hoath means "rock" and the clump is near a rock above a gorge; Tony reports that a UFO was seen hovering over it in 1967, by Miss Ginnie Lockhart and a friend.

Finally we turned left onto the road to Tye Cross. Reaching it, we were pleased to see that it still had that name, and came to the adjacent field where the first STAR Rally had been held,

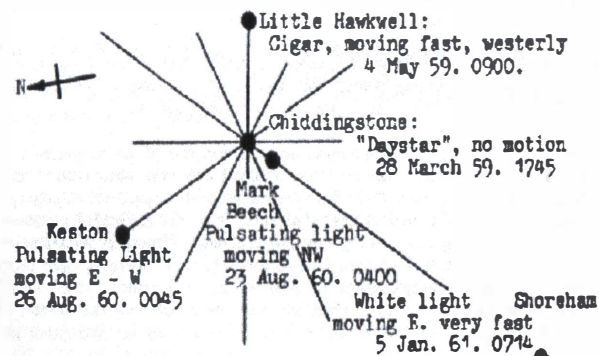


Chiddingstone Hoath clump above its gorge. Ginnie Lockhart and a friend saw a hovering UFO here

and where the catalytic booklet was on sale. The ley to the Valence clump goes through this, and was found to be another 20-pace ley. Coming northwards, this goes through a cross-roads at Rotherfield, a cross-roads/tracks at Sandhill Farm, Burrswood, a short coincident road at Stone Cross, Lew Cross Farm, Chiddingstone Castle, Bough Beech, Outridge Farm clump, and the Valence clump. It may cross the E-line here, but the position of the clump could not be precisely verified.

We then went to the Sevenoaks Bypass clump, a small clump containing some

Scots pine, by the A21 near Sevenoaks. There is a possibility that there is banking there, as with Gills Lap, but this is not certain. The ley that goes to Chiddingstone Castle was picked up, also 20 paces as at Gilwyns. There is a bridge under the main road near there, with the road called Cold Arbour, and a bridge over the road nearby. The E-line was picked up in both places (100 paces wide), as well as the other ley at Cold Arbour. The clump itself was, however, off the E-line which runs to the south of it; it may take it in when it doubles at sunrise and sunset, but it seems unlikely - it is just a little too far away.



The Healing Lines and UFO sightings. The horizontal line on this map is the one going to the Sevenoaks Bypass clump

Tony also reports the Sevenoaks Bypass clump as being on one of the radial system of

alignments called the "Healing Lines" because psychic Mary Long, claiming to be in contact with an extraterrestrial called Attalita, had said that Chiddingstone was the centre of a system of lines starting with one at six degrees north of north-east, and on each of which would be a centre of healing. (He noticed that Tunbridge Wells chalybeate spring and Burrswood seemed to be on two of them). He writes: "On the one nine degrees to the east of north lies Spring Hill, a magical spot in Whitley Forest, where the River Darent flows out so strongly that a mill lay only just 200 yards away, until burnt down recently. This alignment passes through the striking clump of Scots Pines that stands untouched close to the Sevenoaks bypass."

The following day we visited the Gills Lap clump in Sussex, with its Winnie-the-Pooh associations, as well as having been mentioned by Tony as being part of the parallel system but not any other sites in alignment. It is a very prominent clump which has recovered well from its damage in the 1987 hurricane (the day after which I saw a stationary UFO at Addlestone). It also has a circular bank.



Gills Lap clump, Ashdown Forest. There was a TV programme concerned with UFOs from here in the 1950s

Tony also mentions it as being on the first ley he found - from a tumulus on Parliament Hill in North London, through Westminster Abbey. Philip mentioned that in 1958 he had seen a programme which may have been part of Cliff Michelmores's *Tonight*, on a group of people who met at Gills Lap in connection with UFOs, possibly about contact. Unfortunately there seems to be nothing on the web remembering this programme.

It is about the same time that Philip Rodgers was first receiving the mysterious voices on his tape recorder; this was also televised on *Tonight*, with Alan Whicker, although amazingly when I wrote to Mr. Whicker he replied saying he could not remember the occasion, as he had interviewed people at so many places over the years.

Before leaving the area on Sunday I visited the High Rocks hillfort at Tunbridge Wells, a spectacular place of rocky outcrops which has Mesolithic rock shelters in its base. There is a ley crossing the fort which goes to the Wilderness Farm clump and Chiddingstone Hoath; after passing through those two it goes through a nearby Cold Harbour, obliquely across the fort at High Rocks, following a mile-long stretch of the border between Kent and East Sussex there. It then passes through Ticehurst Church and a cross-roads at Hurst Green.

CONTACTEE MENTIONS OF EARTH ENERGY LINES
Some transcribed from recording of a talk by Tony Wedd,
others taken from articles by him

Buck Nelson

The clue to this was given to me by Buck Nelson, who may or may not have been to Mars, the Moon and Venus, I do not know. But what he described in his book was that the space people told him that the flying saucers travel along magnetic currents - which is exactly what Adamski said - he said further that the magnetic currents were named and numbered - for instance, summer sunrise as a general classification, then you would start numbering them. When he said named and numbered I take it we must look for numbered lines which will not cross - that is, within one particular tuning - one type of ley. I don't know how they classify them, but they are classified in some way. The critical thing that tipped me off about the whole business of the leys and saucers is another thing Buck Nelson said - that where the lines cross is comparable to a cross-roads sign. I don't think Buck Nelson is an educated man at all, and I don't think he had the foggiest idea that Alfred Watkins had been studying leys - but the sentence would be complete without the last word. "Sign" can only mean a sign on the earth, so we are being told to look for landmarks.

George Adamski

I don't know what I mean when I speak of magnetism - I'm quoting it. I'm quoting from Adamski and Buck Nelson who both said flying saucers travel along magnetic currents. They don't drive along like your motor boats, they float along like a raft does. They take no power in doing so. They are I'm sure charged up and Adamski says they had a source of power when they were charged up in the mothership. But this power was limited and would be used presumably in emergencies, but ordinarily speaking they're conserving their power by travelling along the leys.

In *Flying Saucers Farewell*, George Adamski writes: In horizontal flight, within a planet's ionosphere, saucers travel along the planet's geomagnetic lines of force. They turn abruptly by shifting the ball-charge.

Howard Menger

Howard Menger describes that they were locating these places around about in his part of the country and he was sometimes asked to help locate them, described in his book.

George Hunt Williamson

My mind went back to Hunt Williamson's lecture in London in 1955 when he showed a number of shots of flying saucers hovering over carved stones. This was on the Marcahuasi Plateau in Peru, and some were very dramatic pictures - the stones were carved all over with faces on the rocks - elephants and lions and things you wouldn't expect in Peru anyway. But there they were unmistakably in these pictures and he said the whole place was humming - all the stones seemed to be giving out energy - and he said there you can see the saucer - a little



One of the pictures taken by George Hunt Williamson of one of the stones on the Marcahuasi Plateau. There seems to be a round object in the top left of the picture, which is interesting in the light of what Williamson was reported to have said in the talk attended by Tony in 1955.

silvery star in one of his shots, planted over the rock, and he said this is obviously drawing from this hum the energy it needs. And there's definitely a suggestion that some of the stones are of interest to the saucers, the Old Man of Coniston with the Stephen Darbishire one, and those faces on Stonehenge are interesting too (Tony must be referring to Mollie Carey's pictures here - see them on <http://www.egyouth.fsnet.co.uk>) - something to do with carving up these faces on stones interests the saucer people, or maybe it's a way of marking the stone, as a particular powered stone. I've just been reading "Miracle Hunters" which says stones can be charged up and used for witchcraft practices, which is rather exciting.

Dino Kraspedon

There is a possibility that the UFOs use certain landmarks to navigate by, and that certain alignments of these marks would follow from the theory propounded by Aime Michel that UFOs travel along straight lines, even when they make a change in direction. If we take a hint from Buck Nelson's story, we may find not only the "star" systems referred to by Aime Michel, but parallel systems also. For further speculation, we have a pattern here of "magnetic currents". Is it possible that they will lead us to locate the "magnetic centres" referred to by Dino Kraspedon in *My Contact with Flying Saucers*?

Mary Long

It was my privilege, several years ago, to bring together in the one hobby two hitherto unrelated interests - local topography and flying saucers. As a result people who look for UFOs also seek out tree clumps and standing stones; and vice versa. But there is one tree yet to be described, with which I have a personal connection: a curly sycamore, standing just beyond the wall of what used to be my garden at Tye Cross.

On 24 May 1960, a friend called Mary Long came to visit us, and from her own extra-sensory perception found her way to the sycamore, and pointed out that there was vortex in its spiral bark form. That night she received a communication from Attalita which referred to the healing power of the bark of the tree; named a ley which I had already plotted, and described an interesting pattern of healing centres in the neighbourhood.

Looking out from the first floor windows of Chiddingstone Castle, you can see a clump of pine trees breaking the skyline of the Sevenoaks Range beyond. I discovered that they drew

the eye to One Tree Hill, and that from this clump, at Chested, one looked back over the top of Chiddingstone Castle to the clump at Mark Beech beyond. The ley extends to Forest Row, via the church at Holtye in the south-west, and to Oldbury Camp via a church at Stone Street in the north-east. Eventually it reaches the Thames at Cliffe.

The core of Attalita's message, however, was this: that I should work round the clock from this 6 degrees N of NE alignment, and find on each of the 12 alignments so obtained, a centre of healing power. But this was too much. It was so extraordinarily geometrical for a layout in the landscape, and it drew such emphasis to my own particular dunghill. I was most reluctant to accept it.

Yet the fact is that the chalybeate spring at Tunbridge Wells lies exactly upon one of these lines, and so does the Spa Hotel, which is 6 miles as the crow flies (are crows ley-sensitive?) On the next alignment, lies an interesting pine clump at Burrswood, a healing centre established by Dorothy Kerin, and the main spring of this place flows out from the grotto among these trees, five miles off. And 5 miles off on the other leg of the next alignment still, the one 9 degrees to the east of north, lies Spring Hill, a magical spot in Whitley Forest, where the River Darent flows out so strongly that a mill lay only just 200 yards away, until burnt down recently. This alignment passes through the striking clump of Scots Pines that stands untouched close to the Sevenoaks by-pass.

The coincidences start to pile up. There is a clump of pines at Outridge Farm on the 21 degrees west of north alignment, and the line joins Weardale Manor, another magical spot on Toys Hill, to the high point at Keston Common, 2497 ft., touching the boundary of Caesar's Camp. A clump beside the Hartfield-Withyham road marks the most interesting ley of all (Spring Hill in the other direction) as it passes through what the old tithe maps clearly call The Clump; now only a few pines lost among the modern planting, by Highfields, in the woods close by.

Here there is an old cruciform cave cut out in the rocks, partly caved in, but said to be Mithraic in its layout: a southern transept which conceals five lamp-holes four square and one circular. I interpret these as signifying the four cross-quarters of the Celtic calendar, and the sun at high summer. The dark north transept stands for midwinter, the "coffin" of the year. There is a slot to hold three veils, and a sentry box complete with "elbow room." There seems to be a dove in the strata of the crossing. The altar, which might show the Primeval Egg, is quite defaced.

In one of my own communications, I understood that the 12 sorts of healing water had 12 specific uses. It is also of interest that Philip Heselton, after a visit to these parts, received the details for constructing a healing apparatus which required a bowl of holy or healing water, whose power was tapped by an acorn supported on a silver wire. You held two brass knobs to draw off the power.

An early contactee

In an issue of Jim Moseley's *Saucer Smear* newsletter, he reveals an intriguing story about the early years of contactee history. Jim writes: "Here's an obscure fact of some interest: According to a recent Net posting, the first of the 1950s UFO contactees was not George Adamski but a now-forgotten man named Samuel Eaton Thompson. In March of 1950 – more than two years before Adamski's first interplanetary exploit – Thompson was walking along a forest trail near Mineral, Washington, when two Venusians landed in their flying saucer and invited him on board for a chat. The had long blonde hair and perfect features, but the most interesting thing about them was that they were both naked. There was the usual talk about the other inhabited planets in our solar system and the philosophy of the Space People."

<http://www.ufomystic.com/2007/07/20/an-early-contactee/>

LETTERS

from Norman Darwen, Lostsock, Lancashire:

In Amskaya 87 I noticed the UFO seen near Heysham Power Station in Lancashire. There was another reported sighting in the same area at the beginning of June 2011; on 5th June a white light was witnessed in the early hours of the morning (<http://ufoevidence.co.uk/articles/heysham-lancashire-5th-June-2011.html>). Interestingly, a "white disc" was reported over Lancaster in broad daylight (12.45 p.m.) two days earlier.

WEB SITES

The following web sites are all relevant to extraterrestrial contact

All the Planets are Inhabited:

<http://www.egyouth.fsnet.co.uk/atpai>

Flying Saucers, Leys and Lost Technology - the Tony Wedd site:

<http://www.egyouth.fsnet.co.uk/tony>

Voices from Space - the Philip Rodgers site, detailing his amazing tape recordings as well as free energy research and extraterrestrial language:

<http://www.spacevoice.fsnet.co.uk>

The Great Isosceles Triangle of England - leys and orthoteny (UFO sighting lines): <http://www.egyouth.fsnet.co.uk/triangle>

The Real Stonehenge and Avebury - Mollie Carey's photos of carvings at ancient sites, and extraterrestrial connection:

<http://www.egyouth.fsnet.co.uk>

The Ley Hunter 1969-76 - the magazine on leys, with some articles by Tony Wedd:

<http://www.tlh6976.fsnet.co.uk>

THE HIDDEN UNITY and BEGINNINGS

The Hidden Unity looks at the strange phenomenon of subconscious siting of ley points, and notes that places of worship, of all religions and all ages, tend to predominate on leys. The environmental and philosophical implications of this are discussed, and the apparent necessity of worship but irrelevance of doctrine. Two ley centres are given as examples, and investigated in depth - the Shah Jehan Mosque in Woking and the Guru Nanak Sikh Temple, Scunthorpe. There is an appendix by Eileen Grimshaw on the significance of the Pagan religion to this study. Illustrated with photographs, maps and line drawings. **£2 plus 30p p&p from the Amskaya address. Please make cheques payable to J. Goddard.**

Beginnings is about a series of potentially useful discoveries, mainly made by Jimmy Goddard over a period of about twenty years, but having some overlap with discoveries made by others. For various reasons, the investigations are all in their early stages, and some have not been continued. They include earth energy detection, natural antigravity, subconscious siting, ley width, and the solar transition effect. There is also a chapter on cognitive dissonance - a psychological factor which seems to have been at the root of all bigotry - scientific, religious and other - down the ages. The booklet is concluded with an account of the discovery of leys by Alfred Watkins. **£2 plus 30p p&p from the Amskaya address. Please make cheques payable to J. Goddard.**

EARTH PEOPLE, SPACE PEOPLE

In 1961, Tony Wedd produced a manuscript *Earth Men, Space Men*, detailing many claims of extraterrestrial contact. It was never published, and I had thought it was lost, though it has recently been located - Tony had given it to Timothy Good. To try to make up for the loss in a much more modest size, this booklet was prepared. As well as giving details of some of the more prominent contact claims, there are articles on the history of the STAR Fellowship and some of its personalities, evidence for life in the Solar System and investigation into extraterrestrial language.

£2 plus 30p p&p from the Amskaya address. Please make cheques payable to J. Goddard.

THE LEGACY OF TONY WEDD

This CD-ROM is an electronic form of the travelling exhibition Tony planned, using his voice, writing, photographs and drawings to illustrate his research and findings in the fields of flying saucers, landscape energies and lost technology.

£9.99 from the Amskaya address. Please make cheques payable to J. Goddard.

AMSKAYA is the newsletter of the STAR Fellowship, a continuation of the organisation formed in 1960 by Tony Wedd of Chiddingstone, who held that contact was the way ahead for flying saucer investigation. **£4 for four quarterly issues from J. Goddard, 1, St. Paul's Terrace, Easton, Wells, Somerset, BA5 1DX. Please make cheques payable to J. Goddard. IF YOUR SUBSCRIPTION IS DUE AN "X" WILL FOLLOW THIS SENTENCE:**